MONSIEUR ANTIPYRINE'S

MANIFESTO



DADA is our intensity

it erects inconsequential bayonets and the Sumatral head of German babies; Dada is life with neither bedroom slippers nor parallels; it is against and for unity and definitely against the future;

we are wise enough to know that our brains are going to become flabby cushions, that our antidogmatism is as exclusive as a civil servant, and that we cry liberty but are not free; a severe necessity with entire discipline nor morals and that we spit on humanity. DADA remains within the framework of European weaknesses, it's still shit,

but from now on we want to shit in different colors so as to adorn the

ZOO Of CITY
with all the flags of all the consulates.



and we can be found whistling amongst the winds of

fairgrounds,
in convents,
prostitutions,
theatres, realities,
feelings, restaurants,



ohoho, O

We declare that the motor car is a feeling that has cosseted us quite enough in the dilatoriness of its abstractions, as have transatlantic liners, noises and ideas. And while we put on a show of being facile, we are actually searching for the central essence of things, and are pleased if we can hide it; we have no wish to count the windows of the marvelous elite,



for DADA doesn't exist for anyone,

and we want everyone to understand this. This is Dada's balcony, I assure you. From there you can hear all the military marches, and come down cleaving the air like a seraph landing in a public baths to piss and understand the parable. DADA is neither madness, nor wisdom, nor irony,

look at me, dear bourgeois.

Art used to be a game of nuts in May, children would go gathering words that had a final ring, then they would exude, shout out the verse, and dress it up in dolls' bootees,

and the verse became a

queen

in order to die a little, and the queen became a sardine, and the children ran hither and yon, unseen... Then came the great ambassadors of feeling, who yelled historically in chorus:

Psychology Psychology

hee hee

Science Science Science

X

Long live France

we are

we are

we are

we are

not naive
successive
exclusive
not simpletons

perfectly capable of an intelligent discussion.

Be we, DADA, don't agree with them,

for art isn't serious,

I assure you, and if we reveal the crime so as to show that we are learned denunciators, it's to please you, dear audience,

I assure you, and I adore you.



Tzara, Tristan (1896-1963)

Romanian-born French poet and essayist known mainly as a founder of Dada, writing the first Dada texts and the movement's manifestos, member of the Surrealist movement, the Communist Party and the French Resistance.

His poems revealed the anguish of his soul, caught between revolt and wonderment at the daily tragedy of the human condition. His mature works started with L'Homme approximatif (1931) and continued with Parler seul (1950) and La Face intèrieure (1953).

Philosophy is the question:

from which side shall we look at life, God, the idea, or other phenomena. Everything one looks at is false. I do not consider the relative result more important than the choice between cake and cherries after dinner.

The system of quickly looking at the other side of a thing in order to impose your opinion indirectly is called dialectics, in other words, haggling over the spirit of fried potatoes while dancing method around it.

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If I cry out:
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Ideal,
Knowledge,
ideal, knowledge,
knowledge,
ideal,
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Boomboom, boomboom, boomboom,



I have given a pretty faithful version of progress, law, morality and all other fine qualities that various highly intelligent men have discussed in so many books, only to conclude that

after all everyone dances to his own personal boomboom,

and that the writer is entitled to his boomboom: the satisfaction of pathological curiosity; a private bell for inexplicable needs; a bath; pecuniary difficulties; a stomach with repercussions in life; the authority of the mystic wand formulated as the bouquet of a phantom orchestra make up of silent fiddle bows with philtres made of chicken manure.

With the blue eye-glasses of an angel they have excavated the inner life for a dime's worth of unanimous gratitude. If all of them are right and if all pills are Pink Pills,

let us try for once not to be right.



An excerpt from "Dada Manifesto 1918"

DADA EXCITES EVERYTHING

DADA knows everything. DADA spits everything out.

BUT . . .

HAS DADA EVER SPOKEN TO YOU:

about accordions
about accordions
about women's pants
about the fatherland
about sardines
about Fiume
about Art (you exaggerate my friend)
about gentleness
about D'Annunzio

what a horror

about heroism

about mustaches
about lewdness
about sleeping with Verlaine
about the ideal (it's nice)
about Massachusetts
about the past
about odors
about salads

about genius, about genius, about genius about the eight-hour day about the Parma violets

NEVER NEVER NEVER

doesn't speak.

has no fixed idea.

doesn't catch flies.

THE MINISTRY IS OVERTURNED.

BY DADA BY WHOM?

The Futurist is dead. Of What? Of DADA

A Young girl commits suicide. Because of What? DADA

The spirits are telephoned. Who invented it? DADA

Someone walks on your feet. It's DADA

you have serious ideas about life,

ŀ

you make artistic discoveries

and if all of a sudden your head begins to crackle with laughter,

lf

you find all your ideas useless and

ridiculous, know that

IT IS

BEGINNING TO SPEAK TO YOU

cubism constructs a cathedral of artistic liver paste WHAT DOES DADA DO?

expressionism poisons artistic sardines

WHAT DOES DADA DO?

simultaneism is still at its first artistic communion

WHAT DOES DADA DO?

futurism wants to mount in an artistic lyricism-elevator

WHAT DOES DADA DO?

unanism embraces allism and fishes with an artistic line

WHAT DOES DADA DO?

neo-classicism discovers the good deeds of artistic art

WHAT DOES DADA DO?

paroxysm makes a trust of all artistic cheeses

WHAT DOES DADA DO?

ultraism recommends the mixture of these seven artistic things

WHAT DOES DADA DO?

creationism vorticism imagism also propose some artistic recipes

WHAT DOES DADA DO?

DADA DOS MHAT DOES



to the person who finds the best way to explain DADA to us

Dada passes everything through a new net.

Dada is the bitterness which opens its laugh on all that which has been made consecrated forgotten in our language in our brain in our habits.

It says to you: There is Humanity and the lovely idiocies which have made it happy to this advanced age

DADA HAS ALWAYS EXISTED

THE HOLY VIRGIN

WAS ALREADY A
DADAIST

DADA IS **NEVER** RIGHT

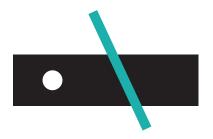
Citizens, comrades, ladies, gentlemen

Beware of forgeries!

Imitators of DADA want to present

DADA in an

artistic form which it has never had



CITIZENS,

You are presented today in a pornographic form, a vulgar and baroque spirit which is not the PURE IDIOCY claimed by DADA



AND PRETENTIOUS IMBECILITY